

\_\_\_\_\_  
(Name of County)

**CERTIFICATION OF AWARDS: Kansas Bankers Association**

Directions: After meeting as a county committee, determine no more than 5 people who you have determined are qualified to receive one of the Kansas Bankers Association Conservation Programs awards. Due **12/03/2021** to the Agronomy Extension office. **IF YOU ARE GIVING A WILDLIFE AWARD, PUT IT ON A SEPARATE FORM AND SEND TO the Kansas Department of Wildlife and Parks.**

Please type each name. Be certain of correct spelling of awardees' name(s). Circle the award that they are being nominated for. Note that if you want to award two people for one project, that is acceptable, please add text that clearly explains this somewhere. Also note that **it is up to the county committee to order and pay for the large signs** from Custom Neon & Vinyl Graphics, Inc. (Order form at [www.agronomy.k-state.edu/extension](http://www.agronomy.k-state.edu/extension))

- |          |      |             |             |        |           |          |
|----------|------|-------------|-------------|--------|-----------|----------|
| 1. _____ | Soil | Water Qual. | Water Cons. | Energy | Windbreak | Wildlife |
| 2. _____ | Soil | Water Qual. | Water Cons. | Energy | Windbreak | Wildlife |
| 3. _____ | Soil | Water Qual. | Water Cons. | Energy | Windbreak | Wildlife |
| 4. _____ | Soil | Water Qual. | Water Cons. | Energy | Windbreak | Wildlife |
| 5. _____ | Soil | Water Qual. | Water Cons. | Energy | Windbreak | Wildlife |

**Mail, fax, or email this form to:**

Agronomy Extension Office  
Re: Kansas Bankers Award  
Kansas State University  
2014 Throckmorton Plant Sciences Center  
Manhattan, KS 66506-5504  
FAX 785-532-6315  
[sprite@ksu.edu](mailto:sprite@ksu.edu)

**WILDLIFE AWARD ONLY-- Please mail a hard copy to:**

Kansas Department of Wildlife and Parks  
Attn: Fisheries and Wildlife Division  
512 SE 25<sup>th</sup> Avenue  
Pratt, KS 67124  
Phone: 620-672-5911 or [tara.pagenkopf@ks.gov](mailto:tara.pagenkopf@ks.gov)

Name and address for the nominator, so that we may contact you with questions, and for mailing the certificates:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

*We will email you within 1-2 days of receipt as confirmation.*

Ceremony Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Location: \_\_\_\_\_

Street Address: \_\_\_\_\_

Needed by: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Wildlife Print** (Circle One): QUAIL: Martha's Vineyard    Cactus Covey    The Comeback Call    Rural Route II

**Waterfowl:** Should've Been There *All prints are subject to limited availability. If the print of your choosing is unavailable, a similar print will be ordered*